



DAV V S VIDYALAYA

HAL TOWNSHIP, SUNABEDA, KORAPUT, ODISHA

AFFILIATED TO CBSE, NEW DELHI, AFFILIATION NO-1530002, SCHOOL NO-15525

DAV(VSV)/Cir/06/2026-27

Date: 15.07.2026

NOTICE

NOMINATION FOR SCHOOL CABINET 2026-27

Students interested in being a part of **School Cabinet for the academic session 2026-27** are hereby informed to download the **Nomination Form** from the school website.

The following eligibility criteria apply for different cabinet positions:

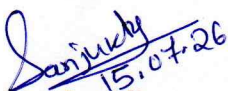
CLASS	ELIGIBILITY
Class VI	Junior House Representative
Class VIII	Senior House Representative, Jr. Cultural Secy, Jr. sports secy.
Class IX	Assistant-school Captain/ Assistant House Captain/ Assistant Cultural Secy and Assistant Sports Secy.
Class XI	School Captain, House Captain, Cultural Secretary, and Sports Secretary

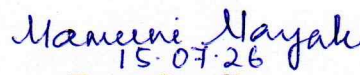
The **duly filled form** for classes **IX & XI** must be submitted to **Ms. Radha Rani Guin**, for **class VIII** must be submitted to **Ms. Mamuni Nayak**, for **Class VI** must be submitted to **Ms. Sanjukta Kumari sahu** on or before 22.07.2026, between **3:30 PM and 4:30 PM**. Students must ensure that they meet the eligibility requirements and submit their forms within the specific time.

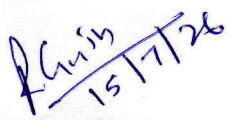
For any queries, contact **Ms. Radha Rani Guin**.

All the Best !

*** N.B : Eligibility criteria Minimum 60% in academics.**


House Coordinator
PRIMARY SECTION


House Coordinator
MIDDLE SECTION


House Coordinator
SENIOR SECTION

DAV VS VIDYALAYA, HAL TOWNSHIP, SUNABEDA
NOMINATION FORM FOR SCHOOL CABINET 2026-27
(PLEASE FILL UP ALL THE DETAILS IN CAPITAL LETTERS ONLY)

PASTE RECENT
PASSPORT SIZE
PHOTO IN
SCHOOL
UNIFORM

POST APPLIED FOR:-_____

1. NAME OF THE CANDIDATE:-_____HOUSE:_____

2. CLASS CURRENTLY STUDYING IN: - _____ADMN. NO:-_____

3. FATHER'S NAME:-_____

4. FATHER'S OCCUPATION: - _____

5. MOTHER'S NAME:-_____

6. MOTHER'S OCCUPATION:-_____

7. TOTAL YEARS SPENT IN SCHOOL:-_____CLASS IN WHICH JOINED:-_____

8. ACADEMIC APPRAISAL (Last Three Years)

YEAR	CLASS	SUBJECTS STUDIED	PERCENTAGE SCORED
2025-26			
2024-25			
2023-24			

9. CO CURRICULAR ACHIEVEMENTS IN LAST THREE YEARS (Attach Photo copy of Certificates)

YEAR	ACHIEVEMENT IN	ORGANIZED BY	POSITION
2025-26			
2024-25			
2023-24			

10. HOBBIES:-_____

11. DISTANCE OF HOME FROM SCHOOL:-_____

12. WHY ARE YOU INTERESTED TO JOIN THE SCHOOL CABINET AS LEADER (Explain In 50 Words)

13. WHAT CHANGES WOULD YOU LIKE TO BRING TO SCHOOL, IF SELECTED

DECLARATION

I the undersigned do hereby declare that the contents given above are correct to my knowledge and if found tempered at any point of time my candidature shall be cancelled. I also affirm that I shall abide by all the calls of my duty as leader when & where school desires my presence. I shall prove myself as exemplary in all fields and will lead my school with a sportsman spirit.

Full Signature of Parent's

Father: _____

Mother: _____

Full Signature of Applicant